

GRANTEE'S ADDRESS:
203 Verner Drive
Greenville, S. C. 29609

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE, S.C.
SEP 18 9 45 AM '84

VOL 1222 PAGE 116

KNOW ALL MEN BY THESE PRESENTS, that ANITA F. GREGORY

DONNIE W. WALKERSLEY
R.M.C.

In consideration of FIVE THOUSAND AND NO/100 (\$5,000.00) Dollars,
AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

HOWARD L. GREGORY, his heirs and assigns forever;

ALL MY ONE-HALF (1/2) UNDIVIDED INTEREST IN AND TO THE FOLLOWING:

ALL that piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on Verner Drive, being shown and designated as Lot 25 of Cedar Vale Subdivision, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "000-13", and having the following metes and bounds, to-wit:

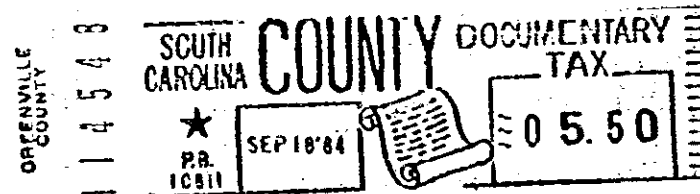
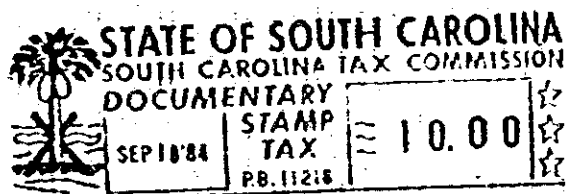
BEGINNING at a point on the southern side of Verner Drive at the joint front corner of Lots 25 & 26, and running thence S. 74-42 E. 100 feet to an iron pin at the joint front corner of Lots 24 & 25; thence with the common line of said Lots S. 15-18 W. 178.6 feet to an iron pin; thence N. 74-58 W. 65.9 feet to a point; thence N. 74-52 W. 34.1 feet to an iron pin at the joint rear corner of Lots 25 & 26; thence with the common line of said Lots N. 15-18 E. 178.8 feet to the point of beginning.

(13)-308-437.1-1-26

THIS conveyance is made subject to any and all easements, rights-of-way and restrictions of record or may be seen by an inspection of the ground.

AS a part of the consideration herein, the Grantee agrees to assume that certain Mortgage to First Federal Savings and Loan Association recorded December 16, 1975 in Mortgage Book 1356 at Page 49 in the original amount of \$29,600.00.

Derivation: Deed Book 1028, Page 774 - John R. Fuzia and Emily P. Fuzia 12/16/75



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 11th day of September 1984

SIGNED, sealed and delivered in the presence of:

John W. Farnsworth
Marian T. Skelton

Anita F. Gregory (SEAL)
ANITA F. GREGORY (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of September 1984

John W. Farnsworth (SEAL)
Notary Public for South Carolina.

Marian T. Skelton

My Commission Expires 12/7/92

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 11th day of SEP 18 1984 at 9:45 A / M, No. 8610

BT 5

8610